



# **NOTICE AND AGENDA**

## **Commission on Sustainability**

**Tuesday, March 12<sup>th</sup>, 2013, 6:00 p.m.**  
**McCloskey Room, City Hall, 401 North Morton Street**

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: February 2013
6. Presentation on proposed hydroponics project: Doug Wilson, SCCAP
7. Presentation on Fair Trade initiative: Chris Sturbaum, Mary Embry
8. Report from the Chair
  - a. Update on Earth Day effort
  - b. Food policy charter status update
9. Report from the Sustainability Coordinator
  - a. Safe Streets initiative
10. Committee reports
  - a. Environmental Commission Planning Committee
  - b. STAR committee report: update on food indicators
  - c. Green business certification committee update
  - d. Global Reporting Initiative project update
  - e. Imagine Bloomington update
11. New business
12. Adjournment

**Next Meeting:**

April 9, McCloskey Room, City Hall at 6:00 p.m.

Posted March 8, 2013